



Through the Bible in a year

Reading The Bible Chronologically®

By
Archie Miller
a Minister of the Gospel

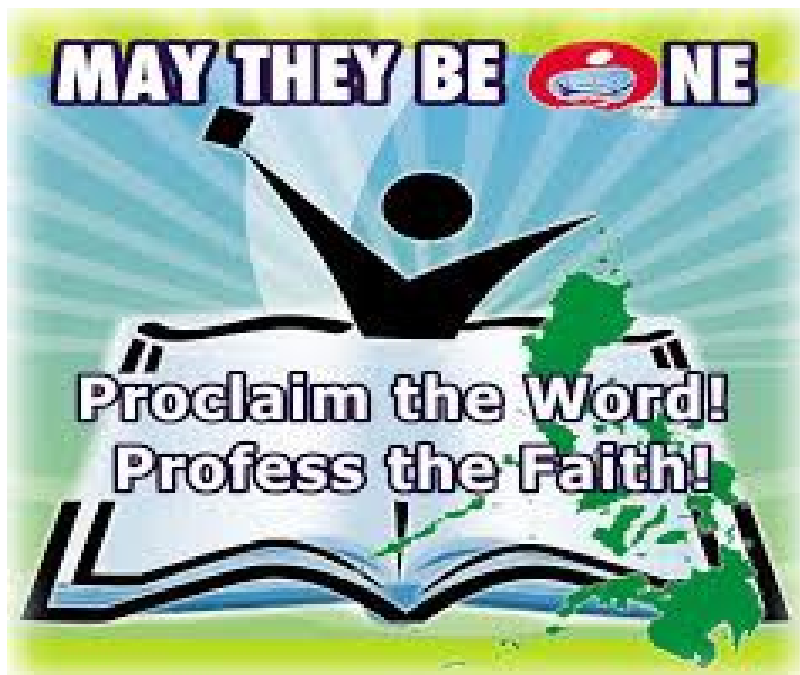
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Committed to Excellence in Communicating Biblical Truth and It's Application

New Testament studies were under the professorship of Dr. R.C. Foster, Dr. Lewis Foster, Dr. Dan Eynon; and Dr. George Mark Elliott, among others, including professors at the Earlham College, School of Religion, Pepperdine University, Claremont Graduate School of Theology, Trinity Theological Seminary, and The Master's Seminary.

The author was introduced to the Pentateuch in the classroom of Dr. W.W. Winter at the Cincinnati Bible Seminary. The three-volume commentary of C.F. Keil was the text. Using Keil the students were required to answer all the questions in McGarvey's *Class Notes on the Pentateuch*. This weekly exercise taught the discipline of serious Biblical research.

See p. 24 for the sources.



Chronological Bible Reading Plan†

By Archie Miller

Usually the Bible reader is asked to read through the Old Testament sequentially, from Genesis to Malachi. It is confusing to read the Old Testament this way, as it makes understanding the Old Testament difficult. A better and more comprehensive method is to read the Old Testament chronologically.

As the average person begins to read from Genesis through Deuteronomy, it seems to make good sense and good chronology to him. As the reader continues through Joshua and Judges, he or she suddenly finds Ruth taking place during the period of Judges, and the chronology begins to get out of sequence. As the reader continues through Samuel and Kings, then when she or he gets to Chronicles, they find themselves thrown back in time to a previous period of history. After Ezra, Nehemiah, and Esther, they reach the books of poetry and, once again, they are back in the times of David and Solomon. Finally, the major and minor prophets take them into the eras of the various monarchs covered by the books of Kings.

When we have read the Old Testament from Genesis through Nehemiah, we have completed the period of history from creation to 432 B.C. When we get to Esther, the books of poetry, and the major and minor prophets, we are entering into writings that cover the same time period as the books of history. When we understand this idea, we will better understand the design and purpose of the Old Testament.

Think of it. At least thirty writers contributed to the Old Testament. Their lives were spaced out over at least one thousand years. They wrote in different places. They wrote to different people, to different nations, for different purposes, and during the time of their writing, they did not dream or have the least idea that besides being preserved through the generations, their writings would eventually be compiled into this systematic, organized grouping which we now call the Old Testament.

Can we really believe this occurred by accident? I believe we cannot. The Old Testament is designed by God and presented to us in a manner we can understand, and it becomes for us the guide for faith and practice. As Paul says in

Romans 15:4 (Living Bible)

These things that were written in the Scriptures so long ago are to teach us patience and to encourage us so that we will look forward expectantly to the time when God will conquer sin and death.

The Old Testament will teach us what God expects of man. It will show us the various ways in which man can respond to God. It will show us how God treats nations, what God expects from nations, and how the nations in the Old Testament reacted to God. All of this will become a learning experience for us that we might better understand the One who has created us and called us into His service.

For inspiration to read daily, turn to page 24 in this pamphlet and read Brother Joseph Hill's quote.

The Bible That Jesus Read

Luke 24:44

The Law Torah 5	The Prophets Nevi'im 8	The Writings Kethuvim (Aka: Hagiographa) 9
Genesis c.?-1805 B.C. Exodus c.1876-1445 B.C. Leviticus c.1445 B.C. Numbers c.1445 B.C. Deuteronomy c.1405 B.C.	Former Prophets Joshua c.1876-1406 B.C. {Judges c.1385-1050 B.C. Ruth} {1 Samuel 1100-1010 B.C. 2 Samuel} 1010-975 B.C. {1 Kings 970-851 B.C. 2 Kings} 853-586 B.C. Latter Prophets Isaiah c.740--695 B.C. {Jeremiah c.630-561B.C. Lamentations} Ezekiel c.593-573 B.C. {Hosea c.725 B.C. Joel c.835 B.C. Amos c.760 B.C. Obadiah c.845 B.C. Jonah c.760 B.C. Micah c.735 B.C. Nahum c.650 B.C. Habakkuk c.609 B.C. Zephaniah c. 630 B.C. Haggai c. 520 B.C. Zechariah c. 480 B.C. Malachi} c. 432 B.C.	Job c.2000 B.C. Psalms c.1050 - 931 B.C. Proverbs c.950 - 931 B.C. Song of Songs c. 965 Ecclesiastes c.950 - 931 B.C. Esther c.483-471 B.C. Daniel c.605-536 B.C. {Ezra c.539-465 B.C. Nehemiah} c.444-432 B.C. {1 Chronicles 2 Chronicles} Chronicles covers the period of time from Adam to 539 B.C.

Hagiographa - the holy writings, a term which came early into use in the Christian church to denote the third division of the Old Testament scriptures, called by the Jews Kethubim, i.e., "Writings." The ancient Jews classified their sacred books as the Law, the Prophets, and the Kethubim, or Writings.

The **Hebrew Bible** (Old Testament) combines the books {Example: see Ezra-Nehemiah, above} so there are 22 books, as compared to our 39. This is the number that the Jewish Priest/Historian, Flavius Josephus (37 AD - 97 AD) documented as being in their Sacred Scriptures.

Key to Notes

Red **The Southern Kingdom**

Green **The Northern Kingdom**

Blue **The Prophets**

== **Parallel Passage**

> **Continued**

□ **1-31 Days: Check after reading**

c. = Circa or About

†The Daily Readings of the Old Testament are based on the best research material available; and the arrangement is chronological. The New Testament readings are incorporated with the Old Testament, and are in the order written in your Bible. See page 24 for sources.

January

- | | | | |
|---|----------------|--|----------------|
| <input type="checkbox"/> 1 Gen. 1-2 | Matt. 1 | <input type="checkbox"/> 17 Job 32-33 | Matt. 13:1-35 |
| <input type="checkbox"/> 2 Gen. 3-5 | Matt. 2 | <input type="checkbox"/> 18 Job 34-35 | Matt. 13:36-58 |
| <input type="checkbox"/> 3 Gen. 6-8 | Matt. 3 | <input type="checkbox"/> 19 Job 36-37 | Matt. 14:1-21 |
| <input type="checkbox"/> 4 Gen. 9-10 | Matt. 4 | <input type="checkbox"/> 20 Job 38-39 | Matt. 14:22-36 |
| <input type="checkbox"/> 5 Gen. 11; Job 1 | Matt. 5:1-26 | <input type="checkbox"/> 21 Job 40-42 | Matt. 15:1-20 |
| <input type="checkbox"/> 6 Job 2-3 | Matt. 5:27-48 | <input type="checkbox"/> 22 Gen. 12-14 | Matt. 15:21-39 |
| <input type="checkbox"/> 7 Job 4-7 | Matt. 6 | <input type="checkbox"/> 23 Gen. 15-17 | Matt. 16 |
| <input type="checkbox"/> 8 Job 8-10 | Matt. 7 | <input type="checkbox"/> 24 Gen. 18-19 | Matt. 17 |
| <input type="checkbox"/> 9 Job 11-14 | Matt. 8 | <input type="checkbox"/> 25 Gen. 20-21 | Matt. 18:1-20 |
| <input type="checkbox"/> 10 Job 15-17 | Matt. 9:1-17 | <input type="checkbox"/> 26 Gen. 22-23 | Matt. 18:21-35 |
| <input type="checkbox"/> 11 Job 18-19 | Matt. 9:18-38 | <input type="checkbox"/> 27 Gen. 24 | Matt. 19:1-15 |
| <input type="checkbox"/> 12 Job 20-21 | Matt. 10:1-23 | <input type="checkbox"/> 28 Gen. 25-26 | Matt. 19:16-30 |
| <input type="checkbox"/> 13 Job 22-24 | Matt. 10:24-42 | <input type="checkbox"/> 29 Gen. 27-28 | Matt. 20:1-16 |
| <input type="checkbox"/> 14 Job 25-27 | Matt. 11 | <input type="checkbox"/> 30 Gen. 29-30 | Matt. 20:17-34 |
| <input type="checkbox"/> 15 Job 28-29 | Matt. 12:1-21 | <input type="checkbox"/> 31 Gen. 31 | Matt. 21:1-22 |
| <input type="checkbox"/> 16 Job 30-31 | Matt. 12:22-50 | | |

My Notes:

February

- **1** Gen. 32-33 Matt. 21:23-46
- **2** Gen. 34-35 Matt. 22
- **3** Gen. 36-37 Matt. 23
- **4** Gen. 38-40 Matt. 24:1-14
- **5** Gen. 41 Matt. 24:15-31
- **6** Gen. 42-43 Matt. 24:32-51
- **7** Gen. 44-45 Matt. 25:1-30
- **8** Gen. 46-47 Matt. 25:31-46
- **9** Gen. 48-49 Matt. 26:1-19
- **10** Gen. 50 Matt. 26:20-46
- **11** Ex. 1-2 Matt. 26:47-75
- **12** Ex. 3-5 Matt. 27:1-26
- **13** Ex. 6-7 Matt. 27:27-44
- **14** Ex. 8-9 Matt. 27:45-66
- **15** Ex. 10-12 Matt. 28
- **16** Ex. 13-14 Mark 1:1-20
- **17** Ex. 15-16 Mark 1:21-45
- **18** Ex. 17-18 Mark 2
- **19** Ex. 19-20 Mark 3
- **20** Ex. 21-22 Mark 4:1-20
- **21** Ex. 23-24 Mark 4:21-41
- **22** Ex. 25-26 Mark 5:1-20
- **23** Ex. 27-28 Mark 5:21-43
- **24** Ex. 29 Mark 6:1-13
- **25** Ex. 30-32 Mark 6:14-31
- **26** Ex. 33-34 Mark 6:32-56
- **27** Ex. 35-36 Mark 7:1-23
- **28** Ex. 37-38 Mark 7:24-37

My Notes:

March

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|------------------------|---------------|------------------------|--------------|
| □ 1 Ex. 39-40 | Mark 8:1-21 | □ 17 Num. 2-3 | Mark 16 |
| □ 2 Lev. 1-3 | Mark 8:22-38 | □ 18 Num. 4 | Luke 1:1-25 |
| □ 3 Lev. 4-5 | Mark 9:1-29 | □ 19 Num. 5-6 | Luke 1:26-56 |
| □ 4 Lev. 6-7 | Mark 9:30-50 | □ 20 Num. 7 | Luke 1:57-80 |
| □ 5 Lev. 8-9 | Mark 10:1-31 | □ 21 Num. 8-9 | Luke 2:1-24 |
| □ 6 Lev. 10-11 | Mark 10:32-52 | □ 22 Num. 10-12 | Luke 2:25-52 |
| □ 7 Lev. 12-13 | Mark 11 | □ 23 Num. 13-14 | Luke 3:1-20 |
| □ 8 Lev. 14 | Mark 12:1-17 | □ 24 Num. 15 | Luke 3:21-38 |
| □ 9 Lev. 15-16 | Mark 12:18-44 | □ 25 Num. 16-17 | Luke 4:1-32 |
| □ 10 Lev. 17-18 | Mark 13:1-13 | □ 26 Num. 18-19 | Luke 4:33-44 |
| □ 11 Lev. 19-21 | Mark 13:14-37 | □ 27 Num. 20-21 | Luke 5:1-16 |
| □ 12 Lev. 22-23 | Mark 14:1-26 | □ 28 Num. 22-23 | Luke 5:17-39 |
| □ 13 Lev. 24-25 | Mark 14:27-52 | □ 29 Num. 24-25 | Luke 6:1-19 |
| □ 14 Lev. 26 | Mark 14:53-72 | □ 30 Num. 26 | Luke 6:20-49 |
| □ 15 Lev. 27 | Mark 15:1-19 | □ 31 Num. 27-28 | Luke 7:1-17 |
| □ 16 Num. 1 | Mark 15:20-47 | | |

My Notes:

April

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|--|---------------|---|---------------|
| <input type="checkbox"/> 1 Num. 29-30 | Luke 7:18-35 | <input type="checkbox"/> 17 Deut. 28 | Luke 13 |
| <input type="checkbox"/> 2 Num. 31-32 | Luke 7:36-50 | <input type="checkbox"/> 18 Deut. 29:1-31:23 | Luke 14 |
| <input type="checkbox"/> 3 Num. 33 | Luke 8:1-18 | <input type="checkbox"/> 19 Deut. 31:24-30; | Luke 15 |
| <input type="checkbox"/> 4 Num. 34-36 | Luke 8:19-39 | Deut. 32-34; Ps. 90 | |
| <input type="checkbox"/> 5 Deut. 1 | Luke 8:40-56 | <input type="checkbox"/> 20 Josh. 1-3 | Luke 16 |
| <input type="checkbox"/> 6 Deut. 2-3 | Luke 9:1-17 | <input type="checkbox"/> 21 Josh. 4-6 | Luke 17:1-19 |
| <input type="checkbox"/> 7 Deut. 4-5 | Luke 9:18-45 | <input type="checkbox"/> 22 Josh. 7-8 | Luke 17:20-37 |
| <input type="checkbox"/> 8 Deut. 6-7 | Luke 9:46-62 | <input type="checkbox"/> 23 Josh. 9-10 | Luke 18:1-17 |
| <input type="checkbox"/> 9 Deut. 8-10 | Luke 10:1-24 | <input type="checkbox"/> 24 Josh. 11-12 | Luke 18:18-43 |
| <input type="checkbox"/> 10 Deut. 11-12 | Luke 10:25-42 | <input type="checkbox"/> 25 Josh. 13-14 | Luke 19:1-27 |
| <input type="checkbox"/> 11 Deut. 13-15 | Luke 11:1-28 | <input type="checkbox"/> 26 Josh. 15-16 | Luke 19:28-48 |
| <input type="checkbox"/> 12 Deut. 16-17 | Luke 11:29-36 | <input type="checkbox"/> 27 Josh. 17-18 | Luke 20:1-26 |
| <input type="checkbox"/> 13 Deut. 18-20 | Luke 11:37-54 | <input type="checkbox"/> 28 Josh. 19-20 | Luke 20:27-47 |
| <input type="checkbox"/> 14 Deut. 21-22 | Luke 12:1-21 | <input type="checkbox"/> 29 Josh. 21-22 | Luke 21:1-24 |
| <input type="checkbox"/> 15 Deut. 23-25 | Luke 12:22-40 | <input type="checkbox"/> 30 Josh. 23-24 | Luke 21:25-38 |
| <input type="checkbox"/> 16 Deut. 26-27 | Luke 12:41-59 | | |

My Notes:

May

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|-----------------------|---------------|-------------------------|--------------|
| □ 1 Judg. 1-3 | Luke 22:1-23 | □ 21 I Sam. 9-11 | John 6:1-21 |
| □ 2 Judg. 4-5 | Luke 22:24-53 | □ 22 I Sam. 12-13 | John 6:22-59 |
| □ 3 Judg. 6-7 | Luke 22:54-71 | □ 23 I Sam. 14-15 | John 6:60-71 |
| □ 4 Judg. 8-9 | Luke 23:1-25 | □ 24 I Sam. 16-17 | John 7:1-13 |
| □ 5 Judg. 10-12 | Luke 23:26-46 | □ 25 I Sam. 18:1-19:17; | John 7:14-36 |
| □ 6 Judg. 13-14 | Luke 23:47-56 | Ps. 59 | |
| □ 7 Judg. 15-16 | Luke 24:1-12 | □ 26 I Sam. 19:18-20:42 | John 7:37-53 |
| □ 8 Judg. 17-18 | Luke 24:13-35 | □ 27 I Sam. 21; | John 8:1-11 |
| □ 9 Judg. 19-21 | Luke 24:36-53 | Ps. 56; Ps. 34 | |
| □ 10 Ruth 1-2 | John 1:1-14 | □ 28 I Sam. 22:1-2; | John 8:12-29 |
| □ 11 Ruth 3-4 | John 1:15-34 | Ps. 57; Ps. 142 | |
| □ 12 I Chr. 1 | John 1:35-51 | I Sam. 22:3-5; | |
| □ 13 I Chr. 2-3 | John 2 | Ps. 63 | |
| □ 14 I Chr. 4-5 | John 3:1-21 | I Sam. 22:6-23; | |
| □ 15 I Chr. 6:1-53 | John 3:22-36 | Ps. 52 | |
| □ 16 I Chr. 6:54-7:40 | John 4:1-30 | □ 29 I Sam. 23; | John 8:30-59 |
| □ 17 I Chr. 8-9 | John 4:31-42 | Ps. 54 | |
| □ 18 I Sam. 1-2 | John 4:43-54 | I Sam. 24 | |
| □ 19 I Sam. 3-5 | John 5:1-27 | □ 30 I Sam. 25-26 | John 9:1-23 |
| □ 20 I Sam. 6-8 | John 5:28-47 | □ 31 I Sam. 27-29 | John 9:24-41 |

My Notes:

June

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|---------------------------------|---------------|--|---------------|
| □ 1 I Sam. 30== | John 10:1-21 | Ps. 32, 51 | |
| I Chr. 12:1-22 | | | |
| □ 2 I Sam. 31== | John 10:22-42 | □ 13 II Sam. 12:26-31== John 17 | |
| I Chr. 10 | | I Chr. 20:1-3 | |
| II Sam. 1 | | II Sam. 13 | |
| □ 3 II Sam. 2-4 | John 11:1-19 | □ 14 II Sam. 14-15 | John 18:1-27 |
| □ 4 II Sam. 5:1-12== | John 11:20-46 | □ 15 II Sam. 16:1-14; | John 18:28-40 |
| I Chr. 11:1-9; | | Ps. 7 | |
| I Chr. 12:23-40== | | II Sam. 16:15-17:29; | |
| I Chr. 14:1-2== | | Ps. 3 | |
| Ps. 30 | | □ 16 II Sam. 18 | John 19:1-24 |
| □ 5 I Chr. 11:10-47== | John 11:47-57 | □ 17 II Sam. 19-20 | John 19:25-42 |
| II Sam. 23:8-39 | | □ 18 II Sam. 21:15-22== | John 20 |
| □ 6 II Sam. 22== | John 12:1-19 | I Chr. 20:4-8 | |
| Ps. 18 | | II Sam. 24== | |
| □ 7 II Sam. 5:13-25== | John 12:20-50 | I Chr. 21 | |
| I Chr. 14:3-17 | | □ 19 I Chr. 22; I Ki. 1 | John 21 |
| II Sam. 6:1-11== | | □ 20 I Chr. 23-24 | Acts 1 |
| I Chr. 13 | | □ 21 I Chr. 25-26 | Acts 2 |
| □ 8 II Sam. 6:12-23== | John 13:1-20 | □ 22 I Chr. 27 | Acts 3 |
| I Chr. 15 | | □ 23 I Chr. 28:1-29:25 | Acts 4:1-22 |
| I Chr. 16== | | □ 24 I Ki. 2:1-9; Ps. 37; | Acts 4:23-37 |
| Ps. 105:1-15 | | II Sam. 23:1-7 | |
| □ 9 II Sam. 7== | John 13:21-38 | I Ki. 2:10-11== | |
| I Chr. 17 | | I Chr. 29:26-30 | |
| □ 10 II Sam. 8== | John 14 | □ 25 Ps. 1, 2, 4 | Acts 5:1-24 |
| I Chr. 18; | | Ps. 5, 6, 8, 9 | |
| Ps. 60 | | □ 26 Ps. 10-16 | Acts 5:25-42 |
| □ 11 II Sam. 21:1-14; | John 15 | □ 27 Ps. 17, 19, 20 | Acts 6 |
| II Sam. 9 | | Ps. 21, 22, 23 | |
| II Sam. 10== | | □ 28 Ps. 24-27 | Acts 7:1-21 |
| I Chr. 19 | | □ 29 Ps. 28, 29, 31, 33 | Acts 7:22-43 |
| □ 12 II Sam. 11:1-12:25; | John 16 | □ 30 Ps. 35, 36, 38 | Acts 7:44-60 |

My Notes:

July

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|-------------------------------|---------------|-------------------------------|-------------------|
| □ 1 Ps. 39-43 | Acts 8:1-25 | □ 18 Ps. 107-108 | Jas. 4 |
| □ 2 Ps. 44-47 | Acts 8:26-40 | □ 19 Ps. 109-113 | Jas. 5 |
| □ 3 Ps. 48, 49, 50, 53 | Acts 9:1-22 | □ 20 Ps. 114-118 | Gal. 1 |
| □ 4 Ps. 55, 58, 61 | Acts 9:23-43 | □ 21 Ps. 119:1-56 | Gal. 2 |
| Ps. 62, 64 | | □ 22 Ps. 119:57-112 | Gal. 3 |
| □ 5 Ps. 65-68 | Acts 10:1-23 | □ 23 Ps. 119:113-176 | Gal. 4 |
| □ 6 Ps. 69-72 | Acts 10:24-48 | □ 24 Ps. 120-128 | Gal. 5 |
| □ 7 Ps. 73-74 | Acts 11 | □ 25 Ps. 129-135 | Gal. 6 |
| □ 8 Ps. 75-77 | Acts 12 | □ 26 Ps. 136-139 | Acts 15:36-16:5 |
| □ 9 Ps. 78 | Acts 13:1-12 | □ 27 Ps. 140, 141 | Acts 16:6-40 |
| □ 10 Ps. 79-82 | Acts 13:13-43 | Ps. 143, 144, 145 | |
| □ 11 Ps. 83-87 | Acts 13:44-52 | □ 28 Ps. 146-150 | Acts 17 |
| □ 12 Ps. 88-89 | Acts 14 | □ 29 I Ki. 2:12-3:15== | Acts 18:1-11 |
| □ 13 Ps. 91-94 | Acts 15:1-21 | II Chr. 1:1-13 | |
| □ 14 Ps. 95-99 | Acts 15:22-35 | □ 30 I Ki. 3:16-4:34 | I Th. 1 |
| □ 15 Ps. 100-103 | Jas. 1 | □ 31 I Ki. 5== | II Chr. 2 I Th. 2 |
| □ 16 Ps. 104-105 | Jas. 2 | I Ki. 6:1== | |
| □ 17 Ps. 106 | Jas. 3 | II Chr. 3-4== | |

My Notes:

August

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|----------------------------|---------------|-------------------------------|-----------------|
| □ 1 I Ki. 7:13-51== | I Th. 3 | □ 13 Prov. 14-15 | I Cor. 5 |
| I Ki. 6:2-38== | | □ 14 Prov. 16-17 | I Cor. 6 |
| II Chr. 5:1 | | □ 15 Prov. 18-19 | I Cor. 7 |
| □ 2 I Ki. 8:1-11== | I Th. 4 | □ 16 Prov. 20-21 | I Cor. 8 |
| II Chr. 5:2-14 | | □ 17 Prov. 22-23 | I Cor. 9 |
| I Ki. 8:12-21== | | □ 18 Prov. 24-25 | I Cor. 10 |
| II Chr. 6:1-11 | | □ 19 Prov. 26-27 | I Cor. 11 |
| □ 3 I Ki. 8:22-53== | I Th. 5 | □ 20 Prov. 28-29 | I Cor. 12 |
| II Chr. 6:12-7:3 | | □ 21 Prov. 30-31 | I Cor. 13 |
| □ 4 I Ki. 8:54-66== | II Th. 1 | □ 22 Song 1-4 | I Cor. 14 |
| II Chr. 7:4-11 | | □ 23 Song 5-8 | I Cor. 15:1-34 |
| I Ki. 7:1-12 | | □ 24 Eccl. 1-4 | I Cor. 15:35-58 |
| I Ki. 9:1-9== | | □ 25 Eccl. 5-8 | I Cor. 16 |
| II Chr. 7:12-22 | | □ 26 Eccl. 9-12 | Acts 19:23-41 |
| □ 5 I Ki. 9:10-28== | II Th. 2 | □ 27 I Ki. 12:1-24== | Acts 20:1-5 |
| II Chr. 8 | | II Chr. 10:1-11:4 | II Cor. 1 |
| I Ki. 10== | | □ 28 I Ki. 12:25-14:20 | II Cor. 2 |
| II Chr. 9:1-28== | | □ 29 I Ki. 14:21-31== | II Cor. 3 |
| II Chr. 1:14-17 | | II Chr. 11:5-12:16 | |
| □ 6 I Ki. 11== | II Th. 3 | I Ki. 15:1-8== | |
| II Chr. 9:29-31 | | II Chr. 13:1-14:1 | |
| □ 7 Prov. 1-2 | Acts 18:12-28 | □ 30 I Ki. 15:9-24== | II Cor. 4 |
| □ 8 Prov. 3-4 | Acts 19:1-22 | II Chr. 14-16 | |
| □ 9 Prov. 5-6 | I Cor. 1 | I Ki. 15:25-31 | |
| □ 10 Prov. 7-9 | I Cor. 2 | □ 31 I Ki. 15:32-16:34 | II Cor. 5 |
| □ 11 Prov. 10-11 | I Cor. 3 | I Ki. 17 | |
| □ 12 Prov. 12-13 | I Cor. 4 | | |

My Notes:

September

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|--|--|--|
| <ul style="list-style-type: none"> □ 1 I Ki. 18-19 □ 2 I Ki. 20-21 □ 3 I Ki. 22:1-40 <li style="padding-left: 20px;">I Ki. 22:41-50== <li style="padding-left: 20px;">II Chr. 17> □ 4 II Chr. 18:1-21:1 □ 5 I Ki. 22:51-53> <li style="padding-left: 20px;">II Ki. 1 <li style="padding-left: 20px;">II Ki. 2-3 □ 6 II Ki. 4-5 □ 7 II Ki. 6:1-8:15 □ 8 II Ki. 8:16-24== <li style="padding-left: 20px;">II Chr. 21 <li style="padding-left: 20px;">II Ki. 8:25-29 □ 9 II Ki. 9:1-26 <li style="padding-left: 20px;">II Ki. 9:27-29== <li style="padding-left: 20px;">II Chr. 22:1-9 <li style="padding-left: 20px;">II Ki. 9:30-10:36 □ 10 II Ki. 11== <li style="padding-left: 20px;">II Chr. 22:10-23:21 □ 11 II Ki. 12== II Chr. 24 □ 12 Joel □ 13 II Ki. 13 <li style="padding-left: 20px;">II Ki. 14:1-22== <li style="padding-left: 20px;">II Chr. 25 □ 14 II Ki. 14:23-29 | <ul style="list-style-type: none"> II Cor. 6 II Cor. 7 II Cor. 8 II Cor. 9 II Cor. 10 II Cor. 11 II Cor. 12 II Cor. 13 Rom. 1 Rom. 2 Rom. 3 Rom. 4 Rom. 5 Rom. 6 | <ul style="list-style-type: none"> <li style="padding-left: 40px;">Amos 1-3 □ 15 Amos 4-7 □ 16 Amos 8-9 <li style="padding-left: 20px;">Jonah □ 17 II Ki. 15:1-7== <li style="padding-left: 20px;">II Chr. 26 <li style="padding-left: 20px;">Is. 1 □ 18 Is. 2-4 □ 19 Is. 5-6 □ 20 II Ki. 15:8-31 <li style="padding-left: 20px;">II Ki. 15:32-38== <li style="padding-left: 20px;">II Chr. 27 □ 21 Micah 1-4 □ 22 Micah 5-7 □ 23 II Ki. 16== <li style="padding-left: 20px;">II Chr. 28== <li style="padding-left: 20px;">Is. 7 □ 24 Is. 8-10 □ 25 Is. 11-14 □ 26 Hos. 1-4 □ 27 Hos. 5-9 □ 28 Hos. 10-14 □ 29 II Ki. 15:30; <li style="padding-left: 20px;">II Ki. 17 □ 30 II Ki. 18:1-12== <li style="padding-left: 20px;">II Chr. 29-30> |
| | | <ul style="list-style-type: none"> Rom. 7 Rom. 8:1-17 Rom. 8:18-39 Rom. 9 Rom. 10 Rom. 11:1-12 Rom. 11:13-36 Rom. 12 Rom. 13 Rom. 14 Rom. 15 Rom. 16 Acts 20:6-16 Acts 20:17-38 Acts 21:1-17 Acts 21:18-40 |

My Notes:

October

□ 1 II Chr. 31 Is. 15-17	Acts 22	II Chr. 33:1-20 II Ki. 21:19-26==	
□ 2 Is. 18-21	Acts 23	II Chr. 33:21-25	
□ 3 Is. 22-24	Acts 24	□ 20 II Ki. 22:1-2==	Col. 2
□ 4 Is. 25-27	Acts 25	II Chr. 34:1-7 Zephaniah	
□ 5 Is. 28-31	Acts 26	□ 21 Jer. 1-3	Col. 3
□ 6 Is. 32-35	Acts 27:1-20	□ 22 Jer. 4-6	Col. 4
□ 7 II Ki. 18:13-16 II Ki. 18:17- II Ki. 19:37==	Acts 27:21-44	□ 23 II Ki. 22:3-23:20== II Chr. 34:8-33	Phlm.
□ 8 II Chr. 32:1-23== Is. 36-37	Acts 28	□ 24 II Ki. 23:21-27== II Chr. 35:1-19 Nahum	Heb. 1
□ 9 II Ki. 20:1-19== II Chr. 32:24-31== Is. 38-39	Eph. 1	□ 25 Jer. 47:1-49:33 II Ki. 23:28-30== II Chr. 35:20-27	Heb. 2
□ 10 Is. 40-41	Eph. 2	□ 26 II Ki. 23:31-34== II Chr. 36:1-4 Jer. 22:1-12	Heb. 3
□ 11 Is. 42-43	Eph. 3	II Ki. 23:34-37== II Chr. 36:4-5 Jer. 26	
□ 12 Is. 44-45	Eph. 4	□ 27 Jer. 7-8	Heb. 4
□ 13 Is. 46-49	Eph. 5	□ 28 Jer. 9-10	Heb. 5
□ 14 Is. 50-53	Eph. 6	□ 29 Jer. 11-13	Heb. 6
□ 15 Is. 54-57	Phil. 1	□ 30 Jer. 14-16	Heb. 7
□ 16 Is. 58-60	Phil. 2	□ 31 Jer. 17-19	Heb. 8
□ 17 Is. 61-64	Phil. 3		
□ 18 Is. 65-66 II Ki. 20:20-21== II Chr. 32:32-33	Phil. 4		
□ 19 II Ki. 21:1-18==	Col. 1		

My Notes:

November

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|---|---|
| <ul style="list-style-type: none"> □ 1 Jer. 20; Heb. 9
 Jer. 22:13-19
 Habakkuk □ 2 Jer. 25,35 Heb. 10:1-25 □ 3 Jer. 36; 45-46 Heb. 10:26-39 □ 4 II Ki. 24:1-9== Heb. 11:1-21
 II Chr. 36:6-9
 Jer. 22:20-30
 II Ki. 24:10-16==
 II Chr. 36:10==
 Jer. 52:28 □ 5 II Ki. 24:17-20== Heb. 11:22-40
 II Chr. 36:11-13==
 Jer. 37:1-2==
 Jer. 52:1-3
 Jer. 23-24 □ 6 Jer. 27-29 Heb. 12 □ 7 Jer. 49:34- Heb. 13
 Jer. 50:46> □ 8 Jer. 51 I Tim. 1 □ 9 Ezek. 1-3 I Tim. 2 □ 10 Ezek. 4-7 I Tim. 3 □ 11 Ezek. 8-11 I Tim. 4 □ 12 Ezek. 12-14 I Tim. 5 □ 13 Ezek. 15-16 I Tim. 6 □ 14 Ezek. 17-18 Ti. 1 | <ul style="list-style-type: none"> □ 15 Ezek. 19-20 Ti. 2 □ 16 Ezek. 21-22 Ti. 3 □ 17 Ezek. 23; II Tim. 1
 II Ki. 25:1-2;
 Ezek. 24 □ 18 Jer. 21; II Tim. 2
 Jer. 37:3-38:28 □ 19 Jer. 30-31 II Tim. 3 □ 20 Jer. 32 II Tim. 4 □ 21 Jer. 33-34 I Pe. 1 □ 22 Ezek. 25-27 I Pe. 2 □ 23 Ezek. 28-30 I Pe. 3 □ 24 Ezek. 31-32; I Pe. 4
 Ezek. 33:1-20 □ 25 II Chr. 36:11-21== I Pe. 5
 II Ki. 25:1-21==
 Jer. 39==
 Jer. 52:1-29
 Ezek. 33:21-33 □ 26 Lam. 1-2 II Pe. 1 □ 27 Lam. 3-5 II Pe. 2 □ 28 II Ki. 25:22-26== II Pe. 3
 Jer. 40-42> □ 29 Jer. 43-44; I Jn. 1
 Jer. 52:30 □ 30 Ezek. 34-35 I Jn. 2 |
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My Notes:

December

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|---------------------|--------------|-----------------------|--------------|
| □ 1 Ezek. 36-37 | I Jn. 3 | Zech. 1:1-6 | |
| □ 2 Ezek. 38-39 | I Jn. 4 | □ 15 Hag. 2:10-23 | Rev. 7 |
| □ 3 Ezek. 40-41 | I Jn. 5 | Zech. 1:7-4:14 | |
| □ 4 Ezek. 42-44 | II Jn. | □ 16 Zech. 5-8 | Rev. 8 |
| □ 5 Ezek. 45-46 | III Jn. | □ 17 Ezra 5:2-6:22 | Rev. 9:1-12 |
| □ 6 Ezek. 47-48 | Jude | Zech. 9-10 | |
| □ II Ki. 25:27-30== | | □ 18 Zech. 11-14 | Rev. 9:13-21 |
| Jer. 52:31-34 | | □ 19 Esth. 1-3 | Rev. 10 |
| □ 7 Dan. 1-2 | Rev. 1 | □ 20 Esth. 4-7 | Rev. 11 |
| □ 8 Dan. 3-4 | Rev. 2:1-17 | □ 21 Esth. 8-10 | Rev. 12 |
| □ 9 Dan. 5-6 | Rev. 2:18-29 | □ 22 Ezra 7-8 | Rev. 13 |
| □ 10 Dan. 7-8 | Rev. 3:1-13 | □ 23 Ezra 9-10 | Rev. 14 |
| □ 11 Dan. 9-10 | Rev. 3:14-22 | □ 24 Neh. 1-3 | Rev. 15 |
| □ 12 Dan. 11-12 | Rev. 4 | □ 25 Neh. 4-6 | Rev. 16 |
| □ 13 Ezra 1:1-4== | Rev. 5 | □ 26 Neh. 7 | Rev. 17 |
| II Chr. 36:22-23 | | □ 27 Neh. 8-9 | Rev. 18 |
| Ezra 1:5-2:70 | | □ 28 Neh. 10 | Rev. 19 |
| □ 14 Ezra 3-4 | Rev. 6 | □ 29 Neh. 11:1-12:26 | Rev. 20 |
| Ezra 5:1== | | □ 30 Neh. 12:27-13:31 | Rev. 21 |
| Hag. 1:1-2:9 | | □ 31 Malachi | Rev. 22 |

My Notes:

Chronology Notes

Key to Notes

Red The Southern Kingdom
Green The Northern Kingdom

Blue The Prophets

== Parallel Passage ==

> Continued >

□ 1-31 Day: Check after reading

c. = Circa, or About

From the Divided Kingdom to the Captivities

Jeroboam Dynasty (Jeroboam I, Nadab)

Jeroboam I (933-911 B.C.) Evil

I Ki. 12:25-14:20

Davidic Dynasty (All descendants of David)

Rehoboam (933-915 B.C.) Evil

I Ki. 14:21-31== II Chr. 11:5-12:16; II Chr. 10:1f

Abijah (Abijam) (915-913 B.C.) Evil

I Ki. 15:1-8== II Chr. 13:1-14:1

Asa (913-872 B.C.) (Coregency with his son, **Jehoshaphat**, 874-872 B.C.) Good

I Ki. 15:9-24== II Chr. 14-16

Nadab (911-910 B.C.)

 Evil

I Ki. 15:25-31

Baasha Dynasty (Baasha, Elah)

Baasha (910-887 B.C.) Evil

I Ki. 15:32-16:7

Elah (887-886 B.C.) Evil

I Ki. 16:8-14

Zimri Dynasty

Zimri (886 B.C.) Evil

I Ki. 16:15-20

Omri Dynasty (Omri, Ahab, Ahaziah, Joram)

Omri (886-875 B.C.) Evil

I Ki. 16:21-28

Ahab (875-854 B.C.) (Coregency with his son, **Ahaziah**, 855-854 B.C.) Evil

I Ki. 16:29-22:40

(I Ki. 17, Ministry of Elijah begins)

Jehoshaphat (874-850 B.C.) (Coregency with his father, Asa, 874-872 B.C.; and with his son, Jehoram, 855-850 B.C.) Good

I Ki. 22:41-50== II Chr. 17:1-21:1

Ahaziah (855-854 B.C.) (Coregency with his father, **Ahab**, 855-854 B.C.) Evil
I Ki. 22:51-53; II Ki. 1

Joram (Jehoram) (854-843 B.C.) (Another son of **Ahab**, and the brother of **Ahaziah**) Evil
II Ki. 2:1-8:15 [See also II Ki. 9:1-26 below]
(II Ki. 2, Translation of Elijah; Ministry of Elisha begins)

Jehoram (Joram) (855-843 B.C.) (Coregency with his father, **Jehoshaphat**, 855-850 B.C.; and with his son, **Ahaziah**, 844-843 B.C.) Evil
II Ki. 8:16-24==II Chr. 21

Obadiah (c. 840 B.C.)

Ahaziah (844-843 B.C.) (Coregency with his father, **Jehoram**, 844-843 B.C.) Evil
II Ki. 8:25-29
II Ki. 9:1-26
(**Joram**, continued)
II Ki. 9:27-29== II Chr. 22:1-9

(**Ahaziah**, continued)

Jehu Dynasty (Jehu, Jehoahaz, Jehoash, Jeroboam II, Zachariah)

Jehu (843-816 B.C.) (Coregency with his son, **Jehoahaz**, 820-816 B.C.) Good
II Ki. 9:30-10:36

Athaliah (Queen, usurps the throne) (843-837 B.C.) Evil
II Ki. 11== II Chr. 22:10-23:21

Jehoash (Joash) (837-803 B.C.) (Coregency with his son, **Amaziah**, 804-803 B.C.) Good
II Ki. 12== II Chr. 24

(The 40 years mentioned in II Chr. 24:1 probably include the six years **Jehoash**, the legitimate king, was hidden in the Temple, beginning 843 B.C.)

Joel (c. 835 B.C.)

Jehoahaz (820-804 B.C.) (Coregency with his father, **Jehu**, 820-816 B.C.; and with his son, **Jehoash**, 806-804 B.C.) Evil
II Ki. 13:1-9

Jehoash (Joash) (806-790 B.C.) (Coregency with his father, **Jehoahaz**, 806-804 B.C.) Evil
II Ki. 13:10-25

(Death of Elisha)

Amaziah (804-775 B.C.) (Coregency with his father, **Jehoash**, 804-803 B.C.; and with his son, **Uzziah**, 787-775 B.C.) Good
II Ki. 14:1-22== II Chr. 25

Jeroboam II (790-749 B.C.) Evil
II Ki. 14:23-29

Amos (c. 760 B.C.); Jonah (c. 760 B.C.)

Uzziah (Azariah) (787-735 B.C.) (Coregency with his father, **Amaziah**, 787-775 B.C.; with his son, **Jotham**, 749-735 B.C.; and with his grandson, **Ahaz**, 741-735 B.C.) (For approximately six years, c. 741-735 B.C., the reigns of **Uzziah**, **Jotham**, and **Ahaz** were contemporaneous) **Good**
II Ki. 15:1-7== II Chr. 26

Isaiah 1-6 (c. 735 B.C.)

Zachariah (749-748 B.C.) **Evil**
II Ki. 15:8-12

Last Kings (**Shallum**, **Menahem**, **Pekahiah**, **Pekah**, **Hoshea**)

Shallum (748 B.C.) **Evil**
II Ki. 15:13-15

Menahem (748-738 B.C.) (**Pekah** apparently usurps authority and reigns over Gilead, beginning c. 750 B.C.) **Evil**
II Ki. 15:16-22

Pekahiah (Son of **Menahem**) (738-736 B.C.) (**Pekah**'s reign over Gilead continues) **Evil**
II Ki. 15:23-26

Pekah (750-730 B.C.) (Apparently reigns over Gilead during reigns of **Menahem** and **Pekahiah**; assassinates **Pekahiah** in 736 B.C. and reigns over the entire kingdom) **Evil**
II Ki. 15:27-31

Jotham (749-734 B.C.) (Coregency with his father, **Uzziah**, 749-735 B.C.; and with his son, **Ahaz**, 741-734 B.C.) **Good**
II Ki. 15:32-38==II Chr. 27

Micah (c. 740-690 B.C.)

Ahaz (741-726 B.C.) (Coregency with his grandfather, **Uzziah**, 741-735 B.C.; and with his father, **Jotham**, 741-734 B.C.; sole-reign, 734-726 B.C.) **Evil**
II Ki. 16== II Chr. 28==

Isaiah 7 (c. 734 B.C.)

(The phrase "began to reign" in "the seventeenth year of **Pekah**," II Ki. 16:1-2, refers to the beginning of **Ahaz**'s sole-reign in 734 B.C.; the 16 years total of his reign, v. 2, however, is reckoned from the beginning of his coregencies with **Uzziah** and **Jotham** in 741 B.C.)

Isaiah 8-14 (c. 734-726 B.C.)

Hoshea (730-721 B.C.) **Evil**

Hosea (c. 760-710 B.C.)

II Ki. 17

(Fall of Samaria to the Assyrians, 721 B.C.; Cessation of the Northern Kingdom)

Hezekiah (726-697 B.C.) **Good**
II Ki. 18:1-12==II Chr. 29-31

Isaiah 15-35 (c. 726-713 B.C.)

II Ki. 18:13-16 (c. 713 B.C.) (14th year of **Hezekiah's** reign)
(**Sennacherib** leads the Assyrian armies of his father, **Sargon**, in the **first siege** of Palestine and Jerusalem; the conflict is temporarily resolved by **Hezekiah's** payment of tribute)
II Ki. 18:17-19:37== II Chr. 32:1-23==

Isaiah 36-37

(**701 B.C.**, **Sennacherib**, having become king of Assyria in **705 B.C.** upon the death of his father, **Sargon**, lays **siege against Jerusalem the second time**)
II Ki. 20:1-19== II Chr. 32:24-31==

Isaiah 38-39

(**Hezekiah's** sickness, c. **712 B.C.**; embassy of Merodach-baladan to Hezekiah, c. **711 B.C.**)

Isaiah 40-66 (c. 701-695 B.C.)

II Ki. 20:20-21== II Chr. 32:32-33

Manasseh (697-642 B.C.) Evil

II Ki. 21:1-18== II Chr. 33:1-20

Amon (642-640 B.C.) Evil

II Ki. 21:19-26== II Chr. 33:21-25

Josiah (640-608 B.C.) Good

II Ki. 22:1-2== II Chr. 34:1-7 (c. **640 B.C.**)

Zephaniah (c. 632 B.C.)

Jeremiah 1-6 (c. 627 B.C.)

II Ki. 22:3-23:27==II Chr. 34:8-35:19 (c. **622 B.C.**)

Nahum (c. 622 B.C.)

Jeremiah 47:1-49:33 (Before 609 B.C.)

II Ki. 23:28-30== II Chr. 35:20-27 (c. **608 B.C.**)

Jehoahaz (aka: Shallum) (Josiah's third-born son) (608 B.C.) Evil

II Ki. 23:31-34== II Chr. 36:1-4

Jer. 22:1-12

Jehoiakim (Eliakim) (Josiah's second-born son) (608-597 B.C.) Evil

II Ki. 23:34-37== II Chr. 36:4-5 (c. **608-605 B.C.**)

Jeremiah 26 (c. 608 B.C.)

Jeremiah 7-20; 22:13-19 (c. **608-605 B.C.**)

Habakkuk (c. 607 B.C.)

Jeremiah 25; 35-36; 45-46 (c. 605 B.C.)

II Ki. 24:1-7== II Chr. 36:6-8

(First Deportation, 605 B.C.; Daniel and others taken to Babylon)

Jehoiachin (Jeconiah, Coniah) (Jehoiakim's son) (597 B.C.) Evil

II Ki. 24:8-9== II Chr. 36:9

Jeremiah 22:20-30 (Jeremiah's prophecy against Jehoiachin)

II Ki. 24:10-16== II Chr. 36:10==

Jeremiah 52:28

(Second Deportation, 597 B.C.; Jehoiachin, Ezekiel, and others taken to Babylon)

Zedekiah (Mattaniah) (Josiah's fourth-born son) (597-586 B.C.) Evil

II Ki. 24:17-20== II Chr. 36:11-13==

Jeremiah 37:1-2== Jeremiah:1-3 (c. 597-588 B.C.)

(Zedekiah's rebellion against Nebuchadnezzar, c. 588 B.C.)

Jeremiah 23-24; 27-29; 49:34-51:64

(Jeremiah's prophecies prior to the Siege, c.597-593 B.C.)

Ezekiel 1-23

(Ezekiel's prophesying in Babylon prior to the Siege, c. 593-588 B.C.)

II Ki. 25:1-2

Ezekiel 24

(Siege of Jerusalem, beginning January 588 B.C.)

Jeremiah 21; 37:3-38:28; Jeremiah 30-34 (c. 588-586 B.C.)

Ezekiel 25-32;

(Prophecies against seven nations, c. 588-586 B.C.)

Ezekiel 33:1-20

II Ki. 25:3-21== II Chr. 36:14-21==

Jeremiah 39== Jeremiah 52:4-29

(Fall of Jerusalem, June 586 B.C.; Zedekiah captured and judged; Cessation of the Southern Kingdom. July 586 B.C., the Temple in Jerusalem burned; houses burned; walls torn down; the Third Deportation)

Ezekiel 33:21-33 (c. 586 B.C.)

Lamentations (c. 586 B.C.)

Gedaliah (Governor) (586 B.C.)

II Ki. 25:22-26==

Jeremiah 40-44

(Jeremiah's ministry to the rebellious remnant in Judah and Egypt)

Jeremiah 52:30

(**A Fourth Deportation**, c. **582 B.C.**, possibly in response to the assassination of **Gedaliah**)

Ezekiel 34-48 (c. **586-573 B.C.**)

II Ki. 25:27-30==

Jeremiah 52:31-34

(Release of Jehoiachin in Babylon, c. **561 B.C.**)

From the Captivities to Malachi

Daniel

(In Babylon, c. **605-536 B.C.**)

Ezra 1:1-4== II Chr. 36:22-23

(Decree of Cyrus to rebuild the Temple at Jerusalem, **538 B.C.**)

(**Jeremiah's 70 years** extended from c. **605 to 535 B.C.**; cf. **Jeremiah 25:11-12; 29:10**)

Ezra 1:5-4:24

(Return to Jerusalem under Zerubbabel; rebuilding of the Temple begins, but is halted due to opposition, c. **536-520 B.C.**)

Ezra 5:1==

(Rebuilding of the Temple resumes under the ministries of the prophets **Haggai** and **Zechariah**, c. **520-515 B.C.**)

Haggai 1 (**520 B.C.**)

Haggai 2:1-9 (**520 B.C.**)

Zechariah 1:1-6 (**520 B.C.**)

Haggai 2:10-23 (**520 B.C.**)

Zechariah 1:7-6:15 (**519 B.C.**)

Zechariah 7-8 (**518 B.C.**)

(The ministries of **Haggai** and **Zechariah** are mentioned in **Ezra 5:1 and 6:14**)

Ezra 5:2-6:18

(The Temple is completed and dedicated, February **515 B.C.**)

Ezra 6:19-22

(The Passover is kept, March/April **515 B.C.**)

Zechariah 9-14 (After **515 B.C.**)

Esther

(c. 483-471 B.C., in Persia)

Ezra 7-10

(Return to Jerusalem under Ezra, c. 457 B.C.)

Nehemiah

(Rebuilding of the walls of Jerusalem in 52 days, completed September 444 B.C., ch. 6:15; ministries of **Ezra** and **Nehemiah**, c. 444-432 B.C.)

Malachi

(c. 400 B.C.; possibly during the time of **Nehemiah**)

Obadiah	845 BC
Joel	835 BC
Jonah	755 BC
Amos	752 BC
Micah	735 BC
Hosea	725 BC
Nahum	650 BC
Zephaniah	630 BC
Habakkuk	609 BC
Haggai	520 BC
Zechariah	480 BC
Malachi	432 BC

My Notes:

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J. Sidlow Baxter, Explore The Book

Samuel J. Schultz, The Old Testament Speaks

Keil & Delitzsch Commentary on the Old Testament

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Joseph Hill, Whole Bible Study Course, may be found on the internet:

<http://www.arm.org/abarc/Resources/WBSC/WBSC.htm>

J. W. McGarvey's "Class Notes on Sacred History," may be found on the internet:

https://webfiles.acu.edu/departments/Library/HR/restmov_nov11/www.mun.ca/rels/restmov/people/jwmcgarvey.html

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Class Notes on Sacred History, Vol. II: 1 Samuel to Nehemiah. 3rd ed. Lexington, KY: John Macrom, 1894.

Class Notes on Sacred History, Vol. III: The Four Gospels. Revised ed. Bowling Green, KY: John Macrom, 1893.

Class Notes on Sacred History, Vol. IV: Acts of the Apostles. Cincinnati, OH: Standard Publishing, 1894.

Joseph Hill in his Whole Bible Study Course said the following:

Quote:

John W. McGarvey taught Sacred History in the College of the Bible, Lexington, Kentucky, from 1865 to September 1893.

This rare teacher of preachers affirmed at the end of that time: "Experience. . . has confirmed us. . . (that) the knowledge in question can unquestionably be acquired more easily and rapidly by the use of the English Bible, than by the use of the Hebrew and the Greek, even when the students are proficient in the latter languages. The English Bible is the one and only textbook in this Department."

This amazing quotation is taken from J. W. McGarvey's "Class Notes on Sacred History," Volume I, "The Pentateuch, Joshua, Judges, Ruth and Job, Revised Edition," published by John Macrom, Bowling Green, KY, 1893.

...

Everybody ought to love the Bible!

George Mueller of Orphanage fame in Bristol, England, attributed his success, on the human side, to his love for the Bible. "I believe," he said, "that the one chief reason that I have been kept in happy useful service is that I have been a lover of Holy Scripture. It has been my habit to read the Bible through four times a year; in a prayerful spirit, to apply it to my heart, and practice what I find there. I have been for sixty-nine years a happy man; happy, happy, happy."

End Quote

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